

## **Revocation Shamans Death**

I call to my sacred medicine spread that which aides me in understanding my infinite spirit. The healer's tools have been laid out in ceremonial fashion. I call to the four elements and bring their essence into my sacred healing space in equal co-creation with all sentient kind. I call to the ancestors of this medicine reading to bring communal balance with the words being manifested in the now. I call to the dreamers of the southern skies, our mediums to the innocence of our seven future generations. In this shamanic moment of no-time now I co-create this communal reading for all sentient kind living on earth now.

The shaman's death is the lesson of the now. It speaks of life, death and rebirth as a cyclical process of understanding who we were and who we are now. With every death there is a rebirth of the self. Some cyclical form shedding of the old self requires us to look at our habit patterns of life. Many patterns lead us out of balance with our needs. Often we confuse our needs with our desires. This is the nature of the shaman's death, to see how habitual patterns create shells we must learn to discard in this ever evolving dance of spirit life, balanced with real life. At times we take back old shells we discarded long ago just to feel safe and secure. This is the other teaching of the shaman's death. With the new requires new creation so the body is involved with the whole process of self-evolution. The body is what houses the skills and all habit patterns used to function with the holographic reality blending into our dreaming experience of belief.

The temporal people of the now are the only ones who have this experience of shedding and creating cyclical with Mother Nature. We the people of now have forgotten the detailed ways of our ancestors. So many of us have been brought up on the bosom of mass media. They don't know the truth of our bare feet touching the ground without the chatter of world entertainment in earshot. The songs of the birds in the jungles, the chorus of crickets or flocks of geese speaking their sacred words as they head in seasonal directions. How do we teach our people to let go of the tit that milks their knowingness from the very breath they breathe. We do this by creating a legacy of truth that our seven future generation ancestors can touch, feel, and know is future now... real.

To follow the sacred path of living the shaman's death daily is the greatest discipline one can teach themselves during these times of generational change. Look deep into the way you live your life. What can you do to make sacred something in your own belief system? What can you do each day to let go of fear, envy and jealousy or the three nags of shame, blame and guilt. See how we torture ourselves with perceived debt created by others. See how you can come to a cyclical process of letting go with the best of intentions so all that comes back to you is perfect synchronicities with Great Mystery.

I call to Great Spirit who lives within Great Mystery. You who is the source of sources, I call to you in this sacred moment of infinite reflection of who I am, and what I am doing in this temporal now. I call to your wisdom so I may see the humbleness of my position within my own soul family interaction, so I may nurture all my past and future generations with the wisdom of living in the now.

The red coral of the great oceans of earth mother have been held sacred by the indigenous peoples of all earth realms since the dawn of conceptual time. Red coral has been used to gauge all forms of time through the process of long-term nurturing and the lessons learned through allowing time to not effect the nature of our nourishing expression.

To nurture one's self is the greatest gift we can return to earth mother at this moment in time. By allowing healing to be a process and not an event we become the greatest wisdom of why red coral is the earth mothers blood teacher. Red coral is of earth blood. It is the link to her sacred heartbeat we all hear deep inside womb time long before we go through the forgetting of the birth canal. Red coral reminds us of the infinite nurturing in the placenta of the mother's womb. It also teaches us when we leave the womb, to experience. At birth a new sacred placenta of void energy encompasses us on our life walk. This new placenta is what we make sacred through the learning of what is in our DNA, our very blood that procreates our version of life on this world.

Red coral comes from the great water nurseries of life. The places the whales, dolphins and tunas go to spawn the seven future generations of earth life. We all share red blood on planet earth. It is the gift she gave us so union and communion can exist at all levels of creating within earth realm. Red coral of earths' water nurseries represent the very essence of nurturing womb time.

We the generations of the now time, bear the responsibility of acting in the now. The ancestors of the past gave us our traditions, cultures and esoteric practices for us to learn. For the future to exist in the now we must learn how to live in balance with the ancestors of the lands we live on, be it concrete jungle, urban sprawl or ancient forests. We are the ones who act in the now. For the future to exist we must nurture it with the passion spark. Each person will have an individual journey back into the natural way of life, our former experience will color our future experience and continue to co-create until we make a clear separation of conscious application of the sacred art of our daily life walk.

We all have earned the rites of passage through living on earth.

At this moment suspended in no-time, I choose to engage my natural rights as a sovereign born being born on earth mother through the natural way of the womb of a sacred feminine. I recalibrate all of my soul frequency to the natural way. By making that very choice you have earned the rites of passage into the next level of knowingness and wisdom link with the infinite soul. Each being on earth seeks their own way to connect to the infinite being they are. The process always comes to an understanding of scale and size in which our other self-works at. We walk the rites of passage and we finish the old. We do not fall back into the old ways self-deception and self-perversion of sacred living. By accomplishing the rites of passage means you must upkeep your continuous co-creation with earth mothers realms, it is your sovereign duty. We do this by our elemental connection to all that is. The 4 legged, the winged ones, the scaled and soft shelled, the birds, bees, ducks and dinosaurs all have a place in Great Mystery's plan.